

ACCESS & HABITAT PROGRAM

Application for Grant Funds

1. **Project Title:** Giustina Resources LLC Gate Install 2025
2. **Applicant:** Giustina Resources LLC Phone: 541-485-1500
Grantee: Kenny Rose (As will appear on contract/payments)
If private nonprofit, attach IRS letter of 501(c) (3) status
Address: 200 International Way
City/State/Zip: Springfield, OR **Phone:** 541-485-1500
Email: kennyr@giustina.com
3. **Location:** ODFW Region
Watershed District / Wildlife Management Unit: South Willamette
County: Lane Township/Range/Section: TMA loctions
4. **Type of Project:**
 Habitat Improvement Access Damage
5. **Number of acres of habitat to be improved:** N/A
6. **Number of acres of access to be provided:** East Lan
 Welcome to Hunt By Permission Other _____
7. **Proposed Start Date:** 7/1/2025
8. **Proposed End Date:** 9/30/2025
9. **Estimated Cost of Project:** \$ 2,978
10. **Access and Habitat Fund Request:** \$ 2,978
11. **Briefly explain what the project proposes to do:**
Giustina Resources and Giustina Land & Timber would like to install gates on roads that should not be traveled by vehicles in the TMA. We have identified ro
that hunters dont follow the rules on the most.
12. **Habitat and Landscape:** Describe the habitat and landscape of the project area.
Working Douglas fire forest industry
13. **Background:** Describe the project area and explain the wildlife habitat and/or access challenge or opportunity this project will address. Address how current management actions benefit public access and/or wildlife and their habitat needs.
TMA resource damage / messing up hunts for people who follow the rules

14. **Past A&H History:** Describe any past Access & Habitat project, especially if the proposed project deals with continuation or amendment to a past project.
TMA has been in place for years. We want to try to continue Public access.

15. **Hunter Use Data:** New Projects: Must give estimates of expected usage and how usage will be assessed. Old Projects: Use Access Area Permit data, vehicle or pedestrian counts, hunter interviews, etc.

16. **Project Objective(s):**

(a) What is the objective of the proposed project?
keep vehicles off Closed roads/ Better hunting experience

(b) How will the project benefit wildlife habitat?
Reduce road damage Ensure Walk in areas remain closed to vehicles

(c) Select species that will benefit from **habitat** improvements:

Big Game

- Deer
- Elk
- Bear
- Cougar
- Pronghorn
- Bighorn Sheep
- Mountain Goat

Upland Bird

- Chukar
- Mountain Quail
- Valley Quail
- Pheasants
- Forest Grouse
- Turkey
- Gray Partridge
- Sage Grouse

Migratory Game Bird

- Ducks
- Geese
- American Coot
- Wilsons Snipe
- Mourning Dove
- Band Tailed Pigeon

(d) Length of time benefits provided <3yr 3-6yr >6yr

Examples of Project Benefit Duration

Noxious weed.....2yrs	Forage planting.....5yrs	Aspen fencing.....10yrs
Range fertilization...2yrs	Forest thinning.....5yrs	Aspen plant/fence.....10yrs
Rx Fire-grassland.....2yrs	Aspen (conifer removal)....5yrs	Road closure.....10yrs
Rx Fire-forested.....3yrs	Juniper removal.....7yrs	Road decommission....10yrs
Fence Removal.....10yrs	Water Dev/Enhancement.10yrs	

(Source: Blue Mountains Elk Initiative Project Evaluation Criteria)

(e) How will the project benefit public access? If limited access, how many hunters will be permitted? _____

(f) Select species for which public **access** will provided:

Big Game

- Deer
- Elk
- Bear
- Cougar
- Pronghorn
- Bighorn Sheep
- Mountain Goat

Upland Bird

- Chukar
- Mountain Quail
- Valley Quail
- Pheasants
- Forest Grouse
- Turkey
- Gray Partridge
- Sage Grouse

Migratory Game Bird

- Ducks
- Geese
- American Coot
- Wilsons Snipe
- Mourning Dove
- Band Tailed Pigeon
- Other: Coyote

(g) If damage related, how will the project alleviate/eliminate the problem?

17. **Project Location:** Attach a map and provide description of the location and how to get there from a major highway.
<https://www.dfw.state.or.us/maps/ East Lane TMA Maps>

18. **Procedure:** Specifically describe how the project will be conducted--use separate page for additional information, drawings, or pictures.
 Contractors will be hired to install gates equipment and Posts

19. **Permits:** Have all of the appropriate permits been secured or applied for? Examples: Water Resources Department for water rights, Division of State Lands for fill-removal or wetlands projects.

20. **Scheduling:** What is the estimated project schedule?

- a. Habitat Work Start Date: / /
 Habitat Work Completion Date: / /
- b. Access Agreement Start Date: / /
 Access Agreement End Date: / /
- c. List major project activities and time schedule for each:

<u>Activity</u>	<u>Time (month/year)</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

21. **Participation and Funding:** Will other organizations or individuals participate in the project? If so, list and describe participation, and attach letters of commitment or verification of grant awards. Costs listed here must be included in "Other Funds" column of the Project Budget (Section 20).

	<u>Participant</u>	<u>Activity</u>	<u>Cost</u>
1.	_____	_____.	\$ _____
2.	_____	_____.	\$ _____
3.	_____	_____.	\$ _____
4.	_____	_____.	\$ _____
5.	_____	_____.	\$ _____
6.	_____	_____.	\$ _____
7.	_____	_____.	\$ _____

Have any conditions been placed on the funds listed above which may affect the completion of the project? If so, identify and explain. YES NO

22. Project Maintenance and Monitoring:

(a) Who will maintain the project and fund long-term maintenance and/or operation if needed?

Giustina Resources and Giustina Land & Timber companys

(b) What element(s) of the project will be monitored, how often, for how long?

_____.

23. Project Budget Narrative: (Provide details; describe in-kind funding; provide narratives here of non-itemized entries in your worksheet.)



Oregon

Tina Kotek, Governor

Department of Fish and Wildlife
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Springfield, OR 97478
(541) 726-3515
FAX (541) 726-2505
www.dfw.state.or.us

24 April 2025

ODFW – Access and Habitat Program
c/o A&H State Board
4034 Fairview Industrial Drive SE
Salem, OR 97302



RE: East Lane Travel Management Area Letter of Support

Thank you for the opportunity to offer support for funding of gates for vehicle access restrictions within our East Lane Travel Management Area (TMA). This TMA is in the Springfield-Eugene area in Lane County. Free hunter access has been provided for 7 days/week beginning at the start of the Western Buck Deer General Season and continues until the end of General West Cascade any legal weapon season including the youth weekend extension. There is also the opportunity to hunt black bear, cougar, upland game birds and various other small game species. The East Lane TMA is located on the private property of Giustina Land and Timber and Giustina Resources. The 39,825-acre TMA consists of five separate blocks located in both the McKenzie (19) and Indigo (21) Wildlife Management Units.

The non-motorized areas have minimized vehicular disturbance but have not kept all hunters from driving through non-motorized roads. Large number of hunters have used the TMA. Compliance with the TMA rules is important to both the landowners and law-abiding hunters. Giustina Land and Timber and Giustina Resources placed a few gates withing the TMA last year and it has been successful at keeping motorized vehicles out of walk in only areas. We have received a lot of support from the hunters using these areas. The TMA gated areas have significantly improved the quality of the hunting experience and ensure the landowners property is not abused by a handful of unethical people.

I encourage you to fund the gates for this project and the timber companies will install all the gates. This project will ensure significant hunter access to high quality hunting on private lands while improving relationships between hunters and landowners. This will offer a variety of hunting styles in our area by allowing hunters access to land that will not cause disturbance from motor vehicles. Recent reductions in public access to private lands in the area have made this an increasingly valuable project.

Thank you again for allowing me to voice my support for this project. If you have any questions or comments, please do not hesitate to contact me at 541-686-7872.

Respectfully,
Marianne Brooks
Asst. Wildlife Biologist
South Willamette Watershed
marianne.c.brooks@odfw.oregon.gov



**ACCESS & HABITAT PROGRAM
Regional Advisory Council
Council Project Review**

ODFW Region / A&H Regional Council: West/NW Regional Council

Type of Project: Access X Habitat

Applicant(s): Giustina - Gate installation – East Lane TMA

Date of Council Review: 6/6/25

Motion: Brad made a motion to approve, Adam seconded.

<u>Council Member</u>	<u>Position</u>	<u>Vote</u>
Scott Marlega	Chair	Yea
Brad Reding	Landowner Representative	Yea
<i>Vacant</i>	Landowner Representative	
<i>Vacant</i>	Landowner Representative	
Ken McCall	Hunter Representative	Yea
Adam Stebbins	Hunter Representative	Yea
Roy Elicker	Hunter Representative	Yea

Disposition of Vote: Motion approved on a 5:0 vote

Applicant’s Strengths:

- This will allow Giustina to keep motorized vehicles out of walk-in only areas, good deal.
- Solid and cost-effective approach to manage the non-motorized areas.
- After reading the request, the project and funds requested seem very reasonable.

Council’s Concerns:

- No concerns.